



Our Mother of Good Counsel

Catholic Church

MASS SCHEDULE

Saturday 4:00 pm English

Sunday 7:30 am English

9:00 am Polish

10:30 am English

12:00 pm Polish

4:00 pm English

Tues- Fri 8:00 am English

FIRST FRIDAY

8:00 am English

7:30 pm Polish

CONFESSION

Saturday 3:00-3:45 pm

1st Friday 6:00-7:15 pm Bilingual

PARISH OFFICE   

16043 South Bell Road

Homer Glen, IL 60491

708-301-6246

office@omgccc.org

www.omgccc.org

Tues, Wed, Fri 9:00 am-3:00 pm

Thurs by appointment





MASS INTENTIONS

TUESDAY JANUARY 27 8:00AM
Bill Schultz†

WEDNESDAY JANUARY 28 8:00AM
Delphine Kasuk†

THURSDAY JANUARY 29 8:00AM
Prayer Service

FRIDAY JANUARY 30 8:00AM
Francisco Martinez†

SATURDAY JANUARY 31 4:00PM
Michael Ernst†

SUNDAY FEBRUARY 1 7:30AM
Andrew Komperda†
John Krzysiak†

SUNDAY FEBRUARY 1 9:00AM
Slawek, Arek, Robert
Maria & Wladyslaw Mrozek†
Damian Krystian Krzysiak†
Tadeusz Tylka†
Stanislaw Szafran†

SUNDAY FEBRUARY 1 10:30AM
Marion Beaucaire†
Mamie Kennefick†

SUNDAY FEBRUARY 1 12:00PM
Za parafian
Ptryk Adamczyk†

SUNDAY FEBRUARY 1 4:00PM
Our Homebound Parishioners

SAINTS AND OBSERVANCES

Sunday: Word of God Sunday
The Conversion of Saint
Paul the Apostle

Monday: Saint Timothy and Saint
Titus

Tuesday: Saint Angela Merici

Wednesday: Saint Thomas Aquinas

Saturday: Saint John Bosco

UPCOMING EVENTS

JAN 24/25 Knights selling Super Bowl Squares and Recruitment Weekend

JAN 25 Confirmation Retreat 1:30 pm

JAN 26-31 Catholic Schools Week

JAN 28 RE 2nd Grade Parent Meeting 6:00 pm

FEB 2 Presentation of the Lord Mass- 8am English, 10:30am Polish, 7:00pm bilingual



Ofiarowanie Pańskie – Matki Bożej Gromnicznej

Czterdzieści dni po Bożym Narodzeniu, 2 lutego, obchodzimy Święto Ofiarowania Pańskiego, znane również jako Święto Matki Bożej Gromnicznej (Candlemas). Tego dnia wspominamy wydarzenie, gdy Maryja i Józef przynieśli Dzieciątka Jezus do świątyni. Jest to zakończenie okresu liturgicznego Bożego Narodzenia i Objawienia Pańskiego.

W ramach obchodów Święta Matki Bożej Gromnicznej świece będzie można zakupić w niedzielę 25 stycznia oraz w Niedzielę 1 lutego. Świece zostaną poświęcone, aby można je było zabrać do domu i używać przez cały rok jako pamiątkę, że Jezus Chrystus jest Światłością świata.

The Presentation of the Lord – Candlemas

Forty days after Christmas, on February 2nd, we celebrate the Feast of the Presentation of the Lord, also known as Candlemas. We commemorate when Mary and Joseph brought the infant Jesus to the temple. This marks the end of the liturgical period of Christmas and Epiphany.

As part of the celebration of Candlemas, blessed candles will be available for purchase on Sunday, January 25th, and Sunday, February 1st. Use them throughout the year as a reminder that Jesus Christ is the Light of the world!

Sanctuary Lamp Intentions

Jan 25th - 31th
Francisco Martinez †



7th Sunday of the
**Word
of God**
January 25, 2026



DISCERNING THE WORD OF GOD
DISCERNING THE WORD OF GOD
DISCERNING THE WORD OF GOD

«The word of Christ
dwells among you»
(Col 3: 16)

KNIGHTS OF COLUMBUS MEMBERSHIP ANNOUNCEMENT



Our local Knights of Columbus chapter is asking the men of this catholic community to join in their mission to serve our community, defend our faith, and bring healing and mercy to those in need. The Knights are animated by a desire to be better husbands, fathers, neighbors, and men of faith. The Knights of Columbus is

one of the largest Catholic organizations in the world. In 2025, the global organization raised over \$250 million dollars for charitable causes.

Locally, our counsel raised over \$25,000 dollars last year in support of various charities and service organizations. In addition to charitable giving, they also serve our parish and community with their time. You will see the Knights sponsoring blood drives, hosting an annual golf outing, and helping with reconciliation.

The ask is minimal. If you have as little as 2 hours per month to give, you can make a real impact to our community and parish. The time you give is flexible, always appreciated, but never obligated.

If you feel called to give and be a channel of aid and mercy in our community, stop by their table at the end of mass to learn more about the mission, and consider becoming a Knight. Thank you and God Bless.

2025 CONTRIBUTION STATEMENTS

To request your annual contribution statement email accountant@omgccc.org, call the office at 708-301-6246, or visit omgccc.org/taxForm.html

Statements can be mailed or emailed. Donors using our online giving program who wish to pull their own statements in the OSV Online Giving Portal can log into their online account and click on "My Online Giving History".

Scout Sunday

**Join us Sunday, February 8th 2026
at the 10:30 AM Mass**



**We invite all Scouts to attend
and wear their uniforms!**

FAITH FORMATION

For further information on any of the items below, or on the Religious Education program, please contact Janet Litterio in the Faith Formation Office at 708-301-0214 or faithformation@omgccc.org.

Visit our parish website omgccc.org for the RE schedule and other Faith Formation information throughout the year under the Religious Education link.

RELIGIOUS EDUCATION PROGRAM SCHEDULE

February 4—CLASS

February 11—CLASS

February 18—OFF—ASH WEDNESDAY

February 25—CLASS

We thank you for heeding the directions in the parking lot at HJH upon dismissal. Our Knights of Columbus are helping with this important task of keeping our children safe.

Parent Gathering 2nd Grade Reconciliation and Communion Preparation

Parents are their children's first catechists. Second Grade parents will come together to learn more about the Sacraments of Reconciliation and Eucharist. At this gathering, parents will receive the information and formation to help their children prepare to receive both Sacraments in the Spring.

The gathering will be held on
Wednesday, January 28th at 6PM in Church.

At least one parent is expected to attend.
Looking forward to coming together with you then.

Confirmation Retreat This Sunday

Date: Sunday, January 25th

Time: 1:30pm

Please arrive by 1:20 so Confirmandi can check in and are ready to begin our retreat at 1:30pm.

Parents and Sponsors are invited and encouraged to join their Confirmandi for Mass immediately following the retreat, at 4pm.

Fr. Tom McCarthy, OSA will lead the retreat and celebrate Mass at 4pm.



Bishop Hicks' Column January 2026



One Last Column, Ever Grateful

For more than five years, I have been blessed to share my thoughts with you in this monthly column. When I first began writing, it took me a very long time to craft each reflection. I often wondered if anyone was reading them or if they would make any difference at all.

But at parish visits and events, many of you told me that you read these reflections and that they helped you understand my mind and my heart. Some of you offered positive comments and others offered constructive suggestions. All of that feedback helped me grow in gratitude. I stopped seeing these columns as a task and started seeing them as a privilege. They became one of the ways we shared our faith journey together.

Now I write my final column. It is a bittersweet moment. I am excited for my next steps to New York. At the same time, I am going to miss this ongoing exchange with you.

As we come to the conclusion of this written dialogue, I would like to reflect with you on a few thoughts [I shared at my farewell Mass on January 11, 2026.](#)

In my homily, I expressed my sincere gratitude for the faith and love you have shown me throughout my years as your bishop. Together we have shared significant moments. We have celebrated the sacraments. We have strengthened our mission to be a vibrant and evangelizing Church. Through Confirmations, ordinations, graduations, the Chrism Mass, baptisms, funerals, community service, and our care for the most vulnerable, I saw Jesus Christ revealed in you. And each time we gathered for the Holy Sacrifice of the Mass, you strengthened my faith and drew me closer to God. And I pray that I have done the same for you.

I am deeply grateful to our priests who faithfully serve with pastoral hearts and leadership. To our deacons, wives, and families, thank you for your steadfast ministry of charity and your service. To our religious women and men and consecrated virgins, your prayerful presence and collaborative ministry have been a constant blessing. I am grateful for every sacrifice and every quiet act of love that often goes unseen but never goes unnoticed by God.

I also want to thank our diocesan staff and all employees who work as a vocation to ensure that the Church continues its mission. Our administrators, teachers, catechists, and youth ministers form disciples in classrooms and parish halls. Our musicians, liturgical ministers, and countless volunteers give life and beauty to our worship and mission. And to every parishioner across our seven counties, please know how grateful I am for your generosity and witness to faith in your homes, parishes, and workplaces.

Through baptism, we are all called to continue living the mission of Jesus Christ. I now move forward to serve in New York, trusting that the good work we have begun together will continue to bear fruit here in the Diocese of Joliet.

Many have asked who will become the next bishop. Soon, an administrator will be appointed who will continue to guide and govern the diocese while the apostolic nuncio and the Dicastery of Bishops offer recommendations to our Holy Father, Pope Leo. In due time, he will appoint the seventh Bishop of Joliet. Please join me in prayer for that discernment process.

Even though my ministry will continue in another place, I believe that prayer keeps us close. Every time we pray for one another, we remain closely united in Christ. So let us keep lifting each other up before God. I will carry you with me in my heart and in my daily prayer, and I humbly ask you to remember me in yours.

I also encourage you to be disciples who make disciples. Please continue to embrace my pastoral letter entitled MAKE. Pray with it. Reflect on it. Share it. Put it into practice every day. The Church grows when every one of us answers the call to live the Gospel with conviction and joy.

You remain in my heart and in my prayers with great love and deep gratitude. May God bless you and bless us always with His Spirit of peace and all good things. Paz y bien.

[Scan the QR code below to listen to the bishop's homily from his January 11th Mass of Thanksgiving.]





St. Joseph's Corner

Now, a full week into Ordinary Time, we continue to follow the unfolding of Jesus's public ministry. The term Ordinary Time is, in fact, quite precise in describing these stretches of the liturgical year. Ordinary Time is interrupted only by what is extraordinary: most notably the penitential weeks of Lent and the jubilant weeks of Easter, along with the Solemnities and Feast Days that punctuate every season of the

Church's calendar.

I do not regard Advent or Christmastide as interruptions of Ordinary Time at all, since Ordinary Time does not truly begin until the week preceding the Twelfth Day of Christmas, culminating in the Feast of the Epiphany. Only then does the Church return to what might be called the steady rhythm of discipleship—a point underscored by the longer form of this week's Gospel, as Simon Peter and Andrew drop their nets to become fishers of men.

This time is ordinary not because it lacks meaning, but because it reflects the pattern by which we are meant to live. Jesus's public ministry reveals the ordinary rhythm of Christian life: the ordinary commandments that govern our actions, the ordinary fidelity required of us day after day, and the ordinary lessons through which we are formed as God's chosen people, living in communion with Christ.

Throughout Jesus's public ministry, St. Joseph is noticeably absent from the Gospels. Church tradition holds that he likely died before Jesus began His public ministry, and certainly before Mary's Dormition. Much of what we know—or more precisely, what has been handed down—about St. Joseph after the finding of Jesus in the Temple comes from two extra-biblical sources: the Protoevangelium of James, a second-century text focused primarily on Mary's early life, and the fifth- or sixth-century Coptic or Greek work known as The History of Joseph the Carpenter, which recounts Joseph's life and death from Jesus's perspective.

Moreover, the early Church Fathers—most notably Origen, Athanasius, Augustine, and Jerome—say remarkably little about St. Joseph's death. It is as if the Patron of the Happy Death were intentionally hidden. Or perhaps Joseph's sanctity is revealed not through narrative detail, but through his quiet disappearance from the story altogether.

So while Scripture seemingly forgets Joseph, the Church, for precisely this reason, venerates him as her protector. Joseph lived his life as a repentance—not in words, but in posture: a perpetual orientation toward God marked by obedience, fidelity, and trust. He fulfilled his vocation, completed his mission, and then quietly faded from view just as Jesus stepped onto the seaward road, proclaimed as the Great Light and revealed as salvation for the nations.

St. Joseph teaches us what it means to be a father who lifts others up. He does not grasp at prominence, nor does he insist on remaining at the center of the story. He exists, instead, in their shadow, so that they might stand in the light. His greatness is not measured by recognition, but by what he makes possible in those entrusted to him.

Joseph's fatherhood reminds us that vocation is not limited to biology. Fatherhood is ultimately an act of chosen duty, not merely biological drive. Joseph lifts up those nearest to him—Mary and Jesus—not because they are his by blood, but because they are his by mission. His authority is real precisely because it is freely given, exercised in obedience, and ordered toward the good of another.

Joseph lived his vocation every day of his life in the ordinary rhythms of work, fidelity, and sacrifice. And in his death, he completes that vocation by stepping aside, having formed the One who would reveal the Father to the world. This is the quiet heroism of Christian fatherhood: to labor unseen, to prepare without possessing, and to rejoice when one's presence is no longer required.

In Ordinary Time, the Church places before us this demanding model. Fathers—biological and spiritual alike—are called not to outshine those entrusted to them, but to elevate them: to bear responsibility so that others may reflect the light of Christ to the world. Like St. Joseph, a great man fulfills his mission not by striving to be remembered, but by ensuring that what he has formed endures.

This column is dedicated to Frank Brodlo, who entered eternal life on Friday, January 16, 2026. He lived the quiet heroism of Christian fatherhood.

—Sebastian Abbinanti (Parish Pastoral Council Member)

Knights of Columbus

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Sunday, Feb 8th

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BLESSED SACRAMENT

SCRIPTURE READING &
REFLECTION by
Deacon John Rex

PRO LIFE ROSARY

DIVINE MERCY CHAPLET

BENEDICTION



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3rd Sunday in Ordinary Time

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Y	Q	Z	F	A	E	Z	N	U	E
R	P	H	I	Z	P	L	A	N	D
E	R	S	S	L	E	Q	A	H	T
G	O	E	H	W	N	P	R	Y	V
I	P	A	E	L	T	R	I	K	Q
O	H	W	R	U	W	E	S	Y	G
N	E	E	M	C	C	A	E	N	S
F	T	Q	E	K	H	C	N	E	O
W	Q	M	N	V	Y	H	B	T	B

Sea Region Prophet Land Arisen
Preach Repent Net Fishermen Boat



JAN 31/FEB 1	Sat 4:00pm	Sun 7:30am	Sun 9:00am	Sun 10:30am	Sun 12:00pm	Sun 4:00pm
Eucharistic Minsters	Janet Litterio Lisa Lorek Ken Marcin	Patti Mulligan Monica Shaub Mike Gatto	Jasia Para Katarzyna Karpiuk	Timothy Finlong Denise Holub Melissa Gordon	Ewelina Szafran Agata Świętosławska	Patti Mulligan Mary Keene
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STEWARDSHIP

Jan 17/18

Mass Collections: \$9,883
Utilities: \$230
Building Fund: \$165
Online Giving: \$2,093
Snow Removal: \$125
1st Offering: \$50



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SACRAMENTAL INFORMATION



Baptism: Baptisms are scheduled on the second Sunday of each month. Polish Baptisms are at 1:00 p.m., and English Baptisms are at 1:30 p.m. Please contact the Faith Formation Office before booking a venue for the celebration. Parents must be registered with our parish. Both sponsors must be over 16 years old, with at least one being a practicing Catholic.



Marriage: The bride and groom should be active members of our parish. The couple should contact the Faith Formation Office at least six months in advance to schedule their marriage, allowing for adequate preparation. Schedule the church date for your marriage before securing your venue.



Funerals: The family of the deceased will coordinate with the chosen funeral home to make the arrangements. The funeral home will then contact the Faith Formation Office at Our Mother of Good Counsel (OMGC) to notify us about the upcoming funeral Mass. We (OMGC) will get in touch with the family and work together to organize the funeral liturgy.



Eucharist for the Homebound and Hospitalized: If you are unable to attend Mass please contact the Parish Office for the Sacraments of the Eucharist. Our Homebound ministry would be happy to assist you.



Anointing of the Sick & Hospital Visits: Please contact the Parish Office if your loved one requires an anointing. Please do not wait until death is imminent to request anointing, as it may take some time to find a priest for the sacrament.



Religious Education: We offer religious education classes for grades 1-8. Call the Faith Formation Office for more information. Classes meet Wednesday, 6:00-7:30PM September through March.



Newcomers: Welcome to our Parish! Please stop in the Parish Office or visit our website for a Parishioner registration form. We are so happy to have you.



Prayer Request Line: Submit your intention to omgcpayers@gmail.com, and our prayer warriors will discreetly pray for you intention. If you would like to join the prayer warriors, send omgcpayers@gmail.com an email asking to be added.



Religious Life: Considering Religious Life? For more information about vocations, please contact: vocations@dioceseofjoliet.org

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